



Posted: FRIDAY, DECEMBER 3, 2010

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AGENDA
SANDY CITY COUNCIL
TUESDAY, DECEMBER 7, 2010
*****PLANNING MEETING *****

4:45 p.m. Council Dinner

5:15 p.m. I. Administrative Report

60 min. a. Herriman Wildfire - Brett Wood, Herriman City Manager

30 min. b. Unrelated Persons living together/Family Defined (Mike Coulam)

10 min. c. U.S. Passport Processing; Recorder Office

5. min d. Interviews: Planning Commission Alternate Candidates

7:00 p.m.

*****SANDY CITY COUNCIL MEETING *****

Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. [pg.11-12] **Mansell Annexation into Alta Canyon Recreation Special Service District [Will need to be tabled]**

Public Hearing to consider the petition to annex property located at approximately 2558 East 9850 South into the Alta Canyon Recreation Special Service District.

4. [pg.14-19] **Top of the Mountain Bowl Appropriations**

Public Hearing to consider authorizing Sandy City to appropriate \$5,000 for the sponsorship of the Top of the Mountain Bowl Game to be held at Rio Tinto Stadium on Saturday December 4, 2010. A study setting forth the analysis of the appropriations suggested purpose and its net value to the city is available for public inspection in the City Recorder's Office Suite 311, City Hall, during regular business hours.

COUNCIL ITEM(S):

5. [pg.21-32] **Code Amendment: "Officers, Board, and Commissions"**

Ordinance #10-41 – Amending Title 15A of the revised ordinances of Sandy City (The Land Development Code), 2008, by amending Chapter 03, "Officers, Boards, and Commissions", Chapter 30, "Subdivision Review". And Chapter 36, "Notice Requirements" to modify the hearing notice requirements as well as modify the land use authority and process for handling street vacations.

6. [pg.34-36] **Code Amendment: "Commercial, Office, Industrial, & Transit Corridor Development**

Ordinance #10-42 – amending Title 15A of the revised ordinances of Sandy City (The Land Development Code), 2008 by amending Chapter 23, "Commercial, Office, Industrial & Transit Corridor Development Standards" to modify the requirement that Gas Canopy Fascia match the materials on the main building.

7. [pg.38-40] **Code Amendment: "Special Use Standards" – Church Operated Day Care**

Ordinance #10-43 – Amending Title 15A of the revised ordinances of Sandy City (The Land Development Code), 2008, by amending Chapter 11, "Special Use Standards" to allow a Church operated day care as a permitted ancillary use.

8. [pg.42-46] **Code Amendment: Minor Text Change - Telecommunication Section**

Ordinance #10-44 – amending Title 15A of the revised ordinances of Sandy City (The Land Development Code) 2008, by amending Chapter 11, "Special Use Standards" to make a minor text change within the Telecommunication Section of the code.

9. [pg.48-51] **Code Amendment: To Modify What Items Can Be Stored On Premises**

Ordinance #10-45 – amending Title 15A of the revised ordinances of Sandy City (The Land Development Code), 2008, by amending Chapter 11, "Special Use Standards" to modify what items can be stored on the premises related to Home Occupations.

10. [pg.53] **Appointing a Regular Member to the Sandy City Planning Commission [Scott Sabey]**

Resolution #10- 06 M- appointing a regular member to the Sandy City Planning Commission to serve a term ending March 31, 2015.

11. **Appointing an Alternate Member to the Sandy City Planning Commission [Kristin Coleman Nicholl]**

Resolution #10- M- appointing an alternate member to the Sandy City Planning Commission to serve a term ending March 31, 2015.

12. **MAYOR'S REPORT**

13. **CAO'S REPORT**

14. **COUNCIL OFFICE DIRECTOR'S REPORT**

15. **OTHER COUNCIL BUSINESS**